

NOTICE TO CONTRACTORS

Sealed bids for **Fountain Heights ADA Ramp and Sidewalk Improvements, Project# 2020-001**, will be received by the City Engineer in Room 220 of City Hall, Birmingham, Alabama until **2:30 p.m., Wednesday June 17th, 2020**, at which time and place they will be publicly opened and read in the Council Chambers of City Hall, Birmingham, Alabama.

The approximate principal materials and quantities are as follows:

ADA Curb Ramps – 70 Each (800 SY 6” concrete), 4” Concrete Sidewalk – 250 SY,
18” Curb & Gutter – 100 LF, Topsoil – 25 CY, Sod – 400 SY, and Erosion Control

Bid documents are open to public inspection at the Department of Planning, Engineering and Permits—Architectural Division, Room 220 City Hall, 710 20th Street, North Birmingham, AL 35203 and at the Plan Room of McGraw-Hill Construction Dodge, 3535 Grandview Parkway, Suite 225 Birmingham, AL 35222; at AGC/iSqFt Plan Room, 2801 5th Avenue South, Birmingham, AL 35233; at The Birmingham Construction Industry Authority, 601 37th Street South, Birmingham, AL 35222; and at the Reed Construction Data Office, 30 Technology Parkway South, Suite 500, Norcross, GA. 30092.

Bid documents may be viewed and purchased through the City of Birmingham online plans room site at **BirminghamBids.ALGraphics.com**. Any cost for reproduction shall be the responsibility of bidders.

Prospective bidders are advised to check their source of bid documents frequently for any addenda to the bid documents. It is the bidder’s responsibility to bid on the correct set of bid documents.

Bids shall be accompanied by a cashier’s check drawn on an Alabama bank, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in the State of Alabama, in an amount equal to 5% of the bid (subject to maximum of \$10,000) and payable to the City of Birmingham. Bid bonds of the three (3) lowest bidders will be held for a period of ninety (90) days unless bidders agree, in writing, to a longer period of time. No bid may be withdrawn after the scheduled closing time for the receipt of the bids for a period of ninety (90) days.

Only Contractors licensed as required by Chapter 8 of Title 34, Section 1-26 inclusive, Code of Alabama 1975, as may be amended, may submit bids and be considered.

Bids shall be submitted in a sealed envelope marked “**Fountain Heights ADA Ramp and Sidewalk Improvements**”. Contractors shall write on the outside of the sealed bid

envelope his or her State of Alabama general contractor's license number and the name of the company submitting the bid.

The sealed bid envelope shall contain the following documents: (1) a copy of the State of Alabama general contractor's license, (2) bid bond, (3) the Form of Proposal, (4) the Authorization to Execute form, (5) MBE/DBE Quotation Report and Form D, and (6) any other document(s) required by special conditions. The Construction Certification form should be included with the bid proposal; however, if it is not included it must be submitted, with the proper signatures affixed, prior to the execution of the contract.

Special attention is called to the applicability of the Birmingham Plan-Construction Industry Program to this project. Under this Program the utilization of Minority Business Enterprises and Disadvantaged Business Enterprises ("MBE/DBE") is encouraged on a voluntary basis. The Construction Industry Authority establishes a system of floating MBE/DBE goals which may differ from year to year and project to project. Overall, these goals shall not be less than the historical participation of MBE/DBE's in construction projects of the City and its agencies. Additional information about this Program may be obtained from the Executive Director, Birmingham Construction Industry Authority at 3600-4th Avenue, South, Birmingham, AL, 35233; telephone (205) 324-6202. For federally funded contracts, the provisions of the President's Executive Order 11246 and federal agency regulations requiring affirmative action to achieve employment and utilization of minority persons and businesses, and the Davis-Bacon Act provisions are applicable.

As a matter of public policy, the City of Birmingham agrees to make opportunities available to the maximum extent possible, to actively include Historically Underutilized Business Enterprises (HUBE's) such as architectural firms, engineering firms, investment banking firms, other professional consultant services providers, and construction contractors as part of business, economic and community revitalization programs.

No pre-qualification of bidders will be conducted prior to receiving bids.

A **pre-bid meeting** will be held via Webex in order to follow social distancing guidelines. The tele-meeting will be **Wednesday March 25th, 2020, at 3:00 p.m.** The pre-bid conference will acquaint potential bidders with various aspects of the project. Attendance at the pre-bid conference is not required. Information for the meeting:

- Webex Name: Fountain Heights ADA Ramps and Sidewalk Improvements
- Web Location:
<https://birmingham.webex.com/birmingham/j.php?MTID=m07a477ecd8a1e40507a014e3236d49d0>
- Meeting number (access code): 961 934 174
- Meeting password: ADArampFH

- Join By Phone: [1-415-655-0002](tel:1-415-655-0002) (United States Toll)
- Join from a video system or application: Dial 961934174@birmingham.webex.com OR You can also dial 173.243.2.68 and enter your meeting number
- Join using Microsoft Lync or Skype: Dial 961934174.birmingham@lync.webex.com

It is the bidder's responsibility to make sure that his bid is in the possession of the City Engineer on or before **2:30 p.m., Wednesday June 17th, 2020**. Bids received after this time will not be considered. Bids can either be submitted via the Bid Box in Rm 207, to the City Engineer in Rm 220, or brought to the Bid Opening.

The City of Birmingham reserves the right to reject any or all bids and to waive informalities.

MIKE EDDINGTON, P.E.
CITY ENGINEER

Jason Lange, P.E.
Project Manager

NEWSPAPERS & ADVERTISEMENT DATES

Birmingham News	May 29 th , 2020
Huntsville Times	N/A
Birmingham Times	N/A